



**AMERICAN LEGION  
AUXILIARY  
The Woodlands Unit 305**

**General Information  
2016-2017**



Department of Texas  
Division 2, District 7  
The Woodlands, Texas

## **Quick Q & A**

### **What is the Mailing Address?**

American Legion Auxiliary Unit 305  
P O Box 130804  
The Woodlands TX 77393

### **Who is the official spokesperson for Unit 305?**

Jenny Hamann, Auxiliary Unit 305 President

### **Is there a telephone contact?**

Yes. President Jenny Hamann can be reached at 281-907-3430 or  
Email her at [alapres305@gmail.com](mailto:alapres305@gmail.com)

### **When, Where and What Time Does the Auxiliary Meet?**

The American Legion Post 305 and Auxiliary Unit 305 meet on the third Thursday of each month. Regular monthly meetings: 3rd Thursday of each month at the South County Community Center, 2235 Lake Robbins Drive The Woodlands, Texas 77380, starting at 7:00 p.m. Refreshments and social follow. October meeting is usually at Shadowbend Park. November and December meeting dates may change due to Thanksgiving and Christmas holidays.

### **Where exactly does the Auxiliary meet?**

We meet at the South County Community Center, located on Lake Robins Drive in The Woodlands, TX. The community center is located in the southwest quadrant of the intersection of Grogans Mill (runs north and south) and Lake Robins Drive (runs east and west). This is next door to the South County Library.

### **What is the gps address of where the Unit meets?**

**South County Community Center**  
2235 Lake Robbins Drive  
The Woodlands, Texas

*Please note this is not the American Legion Post 305 or Unit 305 mailing address .It is only the physical address of where we meet.*

### **When does the meeting start**

The membership meeting starts at 7:00 P.M. sharp. We hope to see you there!

### **How Can a New Member Join?**

There is a Membership Application within this packet and at the Auxiliary website.

### **Does the Auxiliary have a website?**

Yes. ALA Unit 305 has a website at [www.alpost305.org](http://www.alpost305.org). For corrections and updates, please contact our webmaster Emery Heuermann at 281-362-8431 or email him at [emeryheuermann@charter.net](mailto:emeryheuermann@charter.net)

### **Is the Auxiliary a part of a larger organization?**

Yes. The Auxiliary is apart of and reports too two organizations. One at the State level and one at the National level. The two organizations area as follows:

1. ALA Department of Texas  
PO Box 140407, Austin TX 78714-0407  
Phone 512-476-7278, Fax 512-482-8391  
Email: [alatexas@txlegion.org](mailto:alatexas@txlegion.org)  
Website: <http://www.alatexas.org/>
2. ALA National Website  
<http://www.legion-aux.org/>  
National American Legion Emblem Sales  
[www.emblem.legion.org](http://www.emblem.legion.org)

### **What are the membership details.**

The fiscal year of the Auxiliary is July1 to June 30. A membership year is by calendar year. This creates some confusion as to when dues should be paid and for what year. To over simplify, following year dues should be paid within the final six months of the current year.

#### 2016 Membership Year

The 2016 membership year is January 1, 2016 to December 31, 2016. Membership renewal notices for 2016 were mailed August 15, 2015, dues payment due prior to December 31, 2015. To simplify, 2016 dues should be paid during July 1, 2015 to December 31, 2015. Last day to pay 2016 dues without penalty was January 31, 2016; however, 2016 dues will be accepted throughout 2016.

#### 2017 Membership Year

The 2017 membership year is January 1, 2017 to December 31, 2017. Renewal notices 2017 will be mailed to existing 2016 members on August 15, 2016. 2017 dues should be paid prior to December 31, 2016. Last day to pay 2017 dues without penalty is/was January 31, 2017; however, 2017 dues will be accepted throughout calendar year 2017.

#### Membership Categories and Dues Amount

There are two categories of members: Senior or Junior. SENIOR member dues for 2016 are \$23.00 a year. \$6 is retained by the Unit; \$17.00 goes to Department and National. All new Senior members must be approved by membership. If rejected, dues will be returned. JUNIOR member dues (ages 1 thru 17) are \$7.00. Dues for newborns up to age one (1) are paid by Unit 305.

### **Is there a New Member Membership Application**

Yes and it is contained within this packet of information and is also available at the Unit 305 website.

### **Where do I mail my dues payment**

Checks, clearly marked with the membership category and year being paid, should be made payable to “ALA Unit 305” and mailed to ALA Unit 305” in care of” Dayna Salter, xxxx street, city, state zip. Dayna can also be contacted at (281) 229-1365 or email her at [dayna.salter@ymail.com](mailto:dayna.salter@ymail.com).

### **What are the benefits of being a member of the American Legion Auxiliary Unit 305?**

These are just a few benefits of your membership.

- Yearly subscription to the Auxiliary’s magazine *National News*
- free travel accident insurance
- prescription discount plan
- long distance phone service
- car rental discounts
- moving van discounts
- exclusive Auxiliary credit card
- special Auxiliary supplemental insurance plans
- emergency assistance grants

### **Is there a membership handbook?**

Yes, we have a membership handbook. We produce an annual handbook for Unit 305 members only. The handbook provides a roster of Senior and Junior members and other sensitive information. The handbook is available to members and is on our website; however, a password is required before the handbook can be downloaded. The handbook contains much more information than this general information Q & A pamphlet.

### **How can a member advise the Auxiliary of new information and corrections?**

Go to the website, select guest book and enter the new information. Also, new information and corrections can be submitted to President Jenny Hamann (281) 907- 3430 and leave a message or email her at [ala305pres@gmail.com](mailto:ala305pres@gmail.com)

**End**

## 2016-2017

### AUXILIARY UNIT 305 OFFICERS and CONTACT INFORMATION

#### President

**Jenny Hamann**, (281) 907-3430, ala305pres@gmail.com

#### Vice President

**Kathy Carroll**, (281) 323-4985, kcarroll47@sbcglobal.net

#### Secretary

**Sandy Holtzinger**, (281) 364-8590, zing1991@yahoo.com

#### Treasurer

**Dayna Salter**, (281) 229-1365, dayna.salter@ymail.com

#### Historian

(Open)

#### Chaplain

**Geri Mulvihill**, (832) 620-6265, gerimulvihill@outlook.com

#### Parliamentarian

**Rosalie Fryer**, (936) 520-8895, rcfryer@consolidated.net

#### Sergeant-At-Arms

**Annie Smith**, (281) 757-3967, carl12024@yahoo.com

#### EXECUTIVE COMMITTEE MEMBERS-AT-LARGE:

##### Position One

**Liz Heuermann**, (281) 362-8431, lizheuermann@peoplepc.com

##### Position Two

**Veronica Maiolo**, (832) 228-4403, [sammaiolo@sbcglobal.net](mailto:sammaiolo@sbcglobal.net)

##### Position Three

**Mary Bolin** (281) 251-2352 [jpb20006@sbcglobal.net](mailto:jpb20006@sbcglobal.net)

ALA Department of Texas  
PO Box 140407, Austin TX 78714-0407  
Phone 512-476-7278, Fax 512-482-8391  
Email: [alateexas@txlegion.org](mailto:alateexas@txlegion.org)  
Website: <http://www.alateexas.org/>

ALA National Website  
<http://www.legion-aux.org/>  
National Emblem Sales, 888-453-4466  
[www.emblem.legion.org](http://www.emblem.legion.org)  
(888) 453-4466

**PREAMBLE to the American Legion Constitution**

For God and Country,  
we associate ourselves together for the following purposes:  
to uphold and defend  
the Constitution of the United States of America;  
to maintain law and order;  
to foster and perpetuate a one hundred percent Americanism;  
to preserve the memories and incidents ~  
of our associations during the Great Wars;  
to inculcate a sense of individual obligation ~  
to the community, state and nation;  
to combat the autocracy of both the classes and the masses;  
to make right the master of might;  
to promote peace and goodwill on earth;  
to safeguard and transmit to posterity,  
the principles of justice, freedom and democracy;  
to participate in and contribute to  
the accomplishment of the aims and purposes  
of The American Legion;  
to consecrate and sanctify our association ~  
by our devotion to mutual helpfulness.

# American Legion Auxiliary Unit 305

## APPLICATION FOR MEMBERSHIP

Name (First)(MI.)(Last): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail: \_\_\_\_\_

Membership Category: \_\_\_ Senior member, age 18 or over \_\_\_ Junior, age 17 or under

Date of Birth \_\_\_/\_\_\_/\_\_\_ (complete birth date required for Junior members)

Signature of Applicant (or legal guardian if Junior member):

\_\_\_\_\_ Date \_\_\_\_\_

### Eligibility Information

Name of Veteran That Makes Me Eligible for Membership: \_\_\_\_\_

Veteran is: \_\_\_ Living \_\_\_ Deceased. Veteran is a member of Legion Post # \_\_\_\_\_

located in City \_\_\_\_\_ & State: \_\_\_\_\_. His or her Member ID

Number is \_\_\_\_\_

### Veteran served in (please mark all that apply)

\_\_\_ WWI (4/6/17-11/11/18) \_\_\_ WWII (12/7/41-12/31/46) \_\_\_ Merchant Marines (12/7/41-8/15/45)

Only \_\_\_ Korea (6/25/50-1/31/55) \_\_\_ Vietnam (2/28/61-5/7/75) \_\_\_ Grenada/Lebanon (8/24/82-

7/31/84) \_\_\_ Panama (12/20/89-1/31/90) \_\_\_ Persian Gulf War (8/2/90 until cessation of hostilities as determined by the US Government)

### Applicant's Relationship to the Veteran: (Step relatives are eligible)

\_\_\_ Mother \_\_\_ Wife \_\_\_ Daughter \_\_\_ Sister \_\_\_ Granddaughter

\_\_\_ Great-Granddaughter \_\_\_ Grandmother \_\_\_ Self

### Applicants Certification

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

### Post 305 and/or Unit 305 Concurrence of Eligibility

Post 305 Officer Membership Verification (Or Unit Secretary's Verification for Female

Veterans Only): \_\_\_\_\_

For Veteran's DD214 Discharge Papers: <http://www.archives.gov/veterans/military-service-records/dd-214.html>