



American Legion, Department of Texas, 2nd Division, 7th District

## The Woodlands Post 305

P O Box 9336, The Woodlands TX 77387  
281-936-2884, [www.alpost305.org](http://www.alpost305.org)

June 25, 2017

### Whos Who

#### **Auxiliary Unit 305** *(in alphabetical order)*

1. **Kathy Carroll**, President
2. **Jenny Hamman**, Past President, 3622 Indian Forest Drive, Spring TX 77373, cell 281-907-3430, [ala305pres@gmail.com](mailto:ala305pres@gmail.com)
3. **Dayna Salter**, Past President, Current Finance Officer, 6726 Trebeck Lane, Spring TX 77379, cell 281-229-1365.
4. **Rosalie Fryer**, Past president, cell 936-520-8895

#### **AT LARGE GO TO VOLUNTEERS** *(in alphabetical order)*

1. **Bruce Carter**
2. **Carl Smith**, Home: (281) 367-4714 Cell 713-252-7884, [carl12024@yahoo.com](mailto:carl12024@yahoo.com)
3. **Dayton Denton**,
4. **Harlen Thornhill**, 2410 Southline Road, Conroe TX 77384, Cell 936-520-8548, [harlen@consolidated.net](mailto:harlen@consolidated.net)
5. **Scott Hebert**, 25703 Long Hill Ln, Spring, TX 77373, 201-794-2760, [tshebert1@gmail.com](mailto:tshebert1@gmail.com)
6. **Winfield Salter**, 2011 Legionnaire of the Year, 16119 Lafone Drive, Spring TX 77379, Home: 281-370-1912, [flintyeye@gmail.com](mailto:flintyeye@gmail.com)

#### **COMMITTEES** *(in alphabetical order)*

1. **Audit / Budget Committee**, Everett Ison, Chairman, 281-300-3007, Jim Bolin cell 713-992-1905, Lacy Homan cell 832 704-2732, Pete Koch 936-206-8188, Pickens Jones cell# 281-367-7631.
2. **Birdies for Charity**, Jim Bolin, cell, 713-992-1905, [jpb20006@sbcglobal.net](mailto:jpb20006@sbcglobal.net)
3. **Boys State**, Dayton Denton, (832) 928-6054, [whselfstorage1@yahoo.com](mailto:whselfstorage1@yahoo.com)
4. **July 4th Parade**, by committee, Emery Heuermann, Trailer, Harlen Thornhill Truck,

5. **Octoberfest**, Jim Bolin, home # 281) 251-2352, cell 713-992-1905, [jpb20006@sbcglobal.net](mailto:jpb20006@sbcglobal.net)
6. **Rummage Sale**, by committee
7. **VAVS**, Veterans Administration Volunteer Services, Dayton Denton 832-928-6054 (Post 305 Chair) assisted by Steve McKinsey 713-825-2132, A.L. Dept of TX Auxiliary appointed Executive Director is Ms. JoAnn Crawford, 2nd Floor, DeBakey VA, cell # 281-635-6388.
8. **Communications**, Emery Heuermann

#### **MISCELLANEOUS** *(in alphabetical order)*

1. **American Legion Department of Texas**, 1624 E Anderson Ln, Austin, TX 78752, 512-472-4138. Bill West, Adjutant.
2. **American Legion Post 305**, (official mailing address), P O Box 9336, The Woodlands TX 77387, 281-298-2440 (leave message)
3. **Fiduciary Bond**, E.G. Mudd Insurance, 4435 Avenida Prima St, San Antonio, TX 78233, AnneMarie Mudd, 210-655-2052, April 2015 to April 2018.
4. **General Liability Insurance Policy**, Lockton Insurance Agency, Dallas, paid annually in April. \$577.70. Covers Auxiliary as well.
5. **Post 305 Communications Officer**, Emery Heuermann, home 281-362-8431, cell 713-882-7085, [emeryheuermann@charter.net](mailto:emeryheuermann@charter.net)
6. **Shadowbend Park Pavilion, Octoberfest, 3rd Thursday in October, 5 to 9**
  - a. Physical Location is 4995 Lake Woodlands Dr., The Woodlands, TX 77381. Primary entry to pavilion is on Lake Woodlands Drive, not Shadowbend Drive.
  - b. **To make reservations:** \$35.00 rental fee, 4 hr. period, 5:00pm to 9:00 pm. Call Chuck Bielert, Reservations Manager, The Woodlands Township, 2801 Technology Forest Blvd., The Woodlands, TX 77381, 281-210-3800, email [cbielert@thewoodlandstowship-tx.gov](mailto:cbielert@thewoodlandstowship-tx.gov).
  - c. Reservations can be made up to 1 year in advance. Chuck suggests calling him the day after the event to schedule the following year.
7. **South County Community Center**
  - a. Jeanne Stewart, 281-363-9410 (reservations), 2235 Lake Robbins Drive, The Woodlands TX 77380. [Jeanie.Stewart@mctx.org](mailto:Jeanie.Stewart@mctx.org)
  - b. Reservations should be made in writing on the first business day in July for the following year. Executive Comm Meeting, Regular membership meeting and Rummage Sales.
  - c. On August 1st, reservations are opened to the general public. It will be too late after this date to get confirmed reservations.

#### **Governmental Affairs**

1. **State of Texas, Secretary of State.** To verify status of and view Public Information report and any public filings. xxxx

2. **State of Texas, Comptroller Officer**, to verify Franchise Report & obtain Certificate of Standing and view any public filings. Xxxx
3. **IRS**, to verify 501©19 status, go to website.

**Post 305 Website**, [www.alpost305.org](http://www.alpost305.org), Emery Heuermann is the wmaster. Our website has won several Department of Texas level awards, to include 1<sup>st</sup> place winner in 2016 out of 524 posts in Texas. Updates, corrections, additions, deletions, improvements etc., contact webmaster Emery Heuermann, Home 281-362-8431, Cell 713-882-7085.

### **West Hawthorne Storage**

1. Rummage Sale Unit is D1, Records Storage Unit is A1, Owner and Post 305 primary contact is Dayton Denton, P O Box 2448, Spring TX 77383, cell # 832-928-6054. Property location, 29611 W Hawthorne Dr, Spring, TX 77386.
2. To obtain entry to West Hawthorne Storage property or combination lock codes, call Dayton @ 832-928-6054, or Emery Heuermann @ 713-882-7085 or Jim Bolin @ 713-992-1905 or Everett Ison @ cell# 281-300-3007.
  - a. Gate Code is xxxx.
  - b. Post 305 Records Storage Unit is A1, combination lock is xxxx.
  - c. Rummage Sale storage unit is D1, combination lock code is xxxx.

### **Woodforest Bank**

1. Michelle Lapaglia, 327 Rayford Rd, Spring TX 77386, Desk phone is 832-375-2654 (limited information), [michellel@woodforest.com](mailto:michellel@woodforest.com), branch phone #: 281-465-5513, fax # 832-375-3654.
2. Safe Deposit box # is xxx. Persons having authorization to open safe deposit box are xxxx, Authorization code to gain access is xxxx. Key code is xxx.

### **Book Of Secrets**

A copy of the Book of Secrets is in the Safe Deposit Box and a copy is periodically provided to Judge Advocate Everett Ison. Contains account #s, codes, user names and passwords to a variety of Post 305 related websites, bonds, banking, vendor accounts, website access etc.